



NAME: \_\_\_\_\_

PERIOD: A1 A2 A3 A4 B5 B6 B7 B8

## PRACTICE RECORD

**DUE: Feb 26th (A Day) or 27th (B Day)**

*"It's the practice that makes you better,  
but the perfect practice takes you to the next level."* - Gary Seljaas

**www.mrjhbands.org**

WEEK	MON	TUES	WED	THUR	FRI	SAT	SUN	TOTAL MINUTES:
1/22-1/28								/90
1/29-2/4								/90
2/5-2/11								/90
2/12-2/18								/90
2/19-2/25								/90
<b>TOTAL:</b>								<b>/450</b>

**PARENT/GUARDIAN SIGNATURE:** \_\_\_\_\_